

## ATTENDEE REGISTRATION FORM/INVOICE 2025 Advanced School of Banking

July 20-25, 2025

Penn Stater Conference Center, State College, Pa

☐ Year III

## Please return this form with payment to:

Select which year you will be attending:

☐ Year I

Pennsylvania Bankers Association, Attn: Jill Ametrano, Registrar, 3897 N. Front St., Harrisburg, PA17110

Year II

Registrar contact: Tel: (717) 255-6927 • jillametrano@pabankers.com

Attendee:	Nickname:			
Title:	Bank/BHC/Firm:			
Mailing Address:				
City, State, Zip:				
Tel.:	_ Cell:	Email:		
Educational Background: HS Total Years Bank Experience: Special Dietary Needs?NOYES				
Fees (include hotel accommodations and select meals): Payment must accompany registration form				
☐ Member Bank- \$3,750			☐ Non-Member B	ank - \$5,625
<b>Method of Payment</b> : PA Bankers accepts checks or Visa and MasterCard. To register online, click on "Training & Events" and "Calendar," click on the event, and click on "Register Now." If paying by check, please make it payable to <i>Pennsylvania Bankers Association</i> .				
<b>Deportment Statement:</b> The banking industry has always prided itself on maintaining a high professional standard of conduct. Individual bankers are expected to perpetuate this reputation by acting in all things and places in a manner that merits trust and confidence. No less is expected of students attending this school. Those who do not comply may be dismissed from the program. An attendance record will be kept throughout the program.				
<b>Registration:</b> For database purposes, we request only one registrant per form. Please make additional copies of the registration form as needed. Keep a copy for your records. The association does not send confirmations.				
<b>Tuition/Cancelation:</b> Student tuition is for the complete in-residence program and includes registration, single room and board, selected meals and classroom materials. Any registrant withdrawing prior to June 20 is eligible for a refund of 50 percent. NO refunds will be issued for cancellations made after June 20 or for "no-shows." All cancellation requests must be made in writing to the PA Bankers Association.				
<b>Photo Release:</b> I hereby grant permission to the Pennsylvania Bankers Association the right to use, reproduce, and/or distribute photographs of me during my participation in this event or program, without compensation or approved rights, for use in materials created for purposes of promoting the activities of PA Bankers.				
<b>Communicable Disease Mitigation Notice and Acknowledgment:</b> By submitting this registration form, I have read the Communicable Disease Mitigation Notice and agree to abide by the requirements for participation in this program: <a href="www.pabankers.com/covidNotice">www.pabankers.com/covidNotice</a> .				
<b>APPLICANT STATEMENT:</b> I have read the admission requirements and above statements and desire to enroll in the school. By submitting this form, I agree to abide by all the requirements for participation in this program including adhering to the scheduled arrival and				
departure times as set by the directors regarding my qualifications for admissi	•	information	FOR INTER	NAL USE ONLY
Contact for Overtions			Date:	
Contact for Questions:  Jackie Catalano ● (717) 255-6939 ● <u>icat</u>	alano@pabankers.com		Check #:	
			Amount: \$	